

## BURNET COUNTY EMERGENCY SERVICES DISTRICT NO. 11

### AGENDA

June 4, 2026

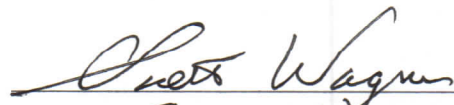
Notice is hereby given that a workshop of the Board of Commissioners of Burnet County Emergency Services District No.11 will be held on **Thursday, June 4, 2026, at 5:00 P.M.**, at the Hoover Valley VFD facility, 303 Co Rd 118B, Burnet, TX 78611, at which time the following subjects will be discussed, considered, passed, or adopted:

1. Call Meeting to Order.
2. Public Comment: Members of the public may speak for up to three minutes regarding general topics or specific agenda items. This may not exceed 30 minutes in total unless approved by the Board at the start of the meeting. In accordance with the Texas Attorney General's opinion, any public comment that is made on any item that is not on the published final agenda will only be heard by the Board of Commissioners. No formal action, discussion, deliberation, nor comment will be made by the Board of Commissioners.
3. Public Comment on Agenda items: Individual members of the public may address the Board for a maximum of three minutes per person per agenda item. This may not exceed 30 minutes in total unless approved by the board at the start of the meeting. Individuals may address the Board once per item. Members of the public will speak on agenda items before the Board consideration of item. Members of the public who wish to speak on agenda items or make a public comment must complete speaker cards prior to the beginning of the Board meetings.
4. Discussion regarding schedule for budget and financial planning discussions, including short- and long-term planning and financial considerations for contract with potential service providers. No action will be taken.
5. Adjournment.

*The District's Board of Commissioners may retire into Executive Session any time between the meeting's opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including, but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); discussion regarding real estate acquisition (Section 551.072); gifts to the District (Section 551.073); personnel matters (Section 551.074); and/or discussion of security devices or security audits (Sections 551.076 and 551.089). Action, if any, will be taken in open session.*

### CERTIFICATE OF POSTING

I, Scott Wagner, the undersigned, hereby state that I posted the foregoing Agenda of the Burnet County Emergency Services District No. 11 on a bulletin board at a place convenient to the public at the Burnet County Courthouse, on the 29<sup>th</sup> day of May 2026, at 3 o'clock P.M., which time was not less than three full business days prior to the date of the meeting.

  
Name: Scott Wagner

**POSTED**

**Vicinta Stafford  
Burnet County Clerk**

By Stephanie Sherrill at 12:52 pm, May 29 2026